



# STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)

November 7, 2006 - General Election

I, CHARLES R. SPIES Chairperson, and I, JENNIFER WROBLESKI  
Treasurer of the REPUBLICAN GOVERNORS ASSOCIATION - NEW HAMPSHIRE PAC  
Committee, located at: 1747 PENNSYLVANIA AVE NW #250 WASHINGTON DC 20006  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☒ November 1 ☐ November 15 ☐

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ 0.00  
(Indicate Surplus or Deficit)

### Receipts:

2) Total of all general election receipts in this report

2) \$ 1,050.00

3) Total of all receipts previously reported for general election

3) \$ 0.00

4) Total of all general election receipts to date  
(Add lines 1, 2 and 3)

4) \$ 1,050.00

### Expenditures:

5) Total general election expenditures in this report

5) \$ 1,050.00

6) Total of general election expenditures previously reported

6) \$ 0.00

7) Total of expenditures to date for general election

7) \$ 1,050.00

8) Balance if SURPLUS

8) \$+ —

9) Balance if DEFICIT

9) \$- —

[Signature]  
Signature of Committee Chairman

[Signature]  
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

RECEIVED

OCT 18 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

gonawer

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending OCTOBER 16, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business	
<u>ALTEMAUS, PAUL B.</u>	<u>2910 COLSTON DR. #101</u> <u>SEWER SPRING, MD 20910</u>	<u>25.00</u>	<u>9/13/06</u>	<u>25.00</u>	-	-
<u>ANDRESS, SCOTT</u>	<u>801 E. CAPITAL ST. #200</u> <u>JACKSON, MS 39201</u>	<u>80.00</u>	<u>9/13/06</u>	<u>80.00</u>	-	-
<u>AUREL, STEVEN</u>	<u>6247 SAUTERNAIS DR.</u> <u>MANALAPAN, PA 19042</u> <u>PO BOX 9</u>	<u>250.00</u>	<u>9/13/06</u>	<u>250.00</u>	<u>CHEMICAL</u> <u>ENGINEER</u>	<u>AIR PRODUCTS &amp;</u> <u>CHEMICALS, INC.</u>
<u>CARTON, LOUISE</u>	<u>ADELPHOD, NJ 07710</u>	<u>100.00</u>	<u>9/13/06</u>	<u>100.00</u>	<u>RETIRED</u>	-
<u>CONEN, STEVEN</u>	<u>175 FREDERICK AVE.</u> <u>FORT CHESTER, NJ 08733</u> <u>13270 Edison St.</u>	<u>25.00</u>	<u>9/13/06</u>	<u>25.00</u>	-	-
<u>DAILY, DAVID</u>	<u>SOUTHGATE, MT 48195</u>	<u>25.00</u>	<u>9/13/06</u>	<u>25.00</u>	-	-
<u>HAWES, HENRY</u>	<u>531 S. MESA DR.</u> <u>MESA, AZ 85210</u>	<u>25.00</u>	<u>9/13/06</u>	<u>25.00</u>	-	-
<u>HEAT, HAL</u>	<u>5811 BELGRADE LN. #209</u> <u>INDIANAPOLIS IN 46216</u>	<u>25.00</u>	<u>9/13/06</u>	<u>25.00</u>	-	-

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

## GENERAL ELECTION ITEMIZED EXPENDITURES

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
<u>FRIENDS OF</u>	<u>PO BOX 1510</u>			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>CONTRIBUTION</u>
<u>SEN COHEN</u>	<u>MANCHESTER, NH 03105</u>	<u>1000.00</u>	<u>10/9/06</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>REGISTRATION FEE</u>
<u>STATE OF</u>	<u>STATE HOUSE Rm 204</u>			<input type="checkbox"/>	<input type="checkbox"/>	
<u>NEW HAMPSHIRE</u>	<u>CONCORD, NH 03301</u>	<u>50.00</u>	<u>9/13/06</u>	<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Candidate or Committee Name RGA - NEW HAMPSHIRE PAC

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending OCTOBER 16, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
MAALOUF, AMENE	1074 NEWLAND AVE FALL RIVER, MA 02720	25.00	9/13/06	25.00	-
MALEY, EULA MAE	6 BRYANT CIRCLE MAYSVILLE, KY 41056	100.00	9/13/06	100.00	RETIRED -
SCHOEFFER, B.L.	3188 C. ST. SAN DIEGO, CA 92102	250.00	9/13/06	250.00	REAL ESTATE SELF EMPLOYED
WELLS, JANETTE	2 W. WENLEY RD. NW #15 ATLANTA, GA 30305	100.00	9/13/06	100.00	HOMEMAKER -

Total of receipts unitemized (\$25 or under) in this report \$ 20.00

## GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom

Post Office Address

Amount of  
Expense

Date of  
Expense

\*\*\* Indicate to which election expenditure applies

\*\*\*Primary/General

Nature of Expenditure

<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6